

Divisional Commissioner Kashmir

email: divcomk@gmail.com

Tele: 0194-2483718 Fax: 0194-2484444, 2477775

Subject: Minutes of the meeting held on 10-04-2018 regarding preparation of 1st phase launch of Water Transport.

A meeting under the Chairmanship of Divisional Commissioner Kashmir was convened on **10-04-2018 at 02. 00 PM** regarding preparation of 1st phase launch of Water Transport in Srinagar city.

Following officers attended the meeting:

1. Deputy Commissioner, Srinagar.
2. Anuj Malhotra, Traffic Advisor to Government.
3. Vice Chairman, Lakes and Waterways Development Authority.
4. Director Tourism Department, Kashmir.
5. Chief Engineer, PWD (R & B)/PDD/PHE/UEED, Kashmir Srinagar.
6. Joint Commissioner, Srinagar Municipal Corporation.

The Divisional Commissioner enlightened that water transport shall be made functional on the most logistic and scientific methods this year on regular basis owing to the significance of water transport and it's benefit to the tourism industry. He reiterated that the process is a futuristic vision of Hon'ble Chief Minister which will have a lasting impact.

The chair impressed upon the line departments & private stake holder to ensure strength to strength action & sought prompt reply through action in this regard.

Traffic Advisor to Government put in place that a logistic layout in this regard needs to be put in place for implementation via departments involved in the process. He called for works to be bifurcated for which the works have to be earmarked in a phased manner. He informed the chair that the works covering the process involve purchase and procurement of products and material which are to be put in place.

After threadbare discussions, the following decisions were taken:

1. Traffic Advisor to Government shall prepare design which shall be taken up by Irrigation & Flood Control Department encompassing ghats from Panthachowk to Shahi Hamdan ghat. They will also install five pontoons to be provided at various locations to be identified by Traffic Advisor.

(Action by Commissioner, Traffic Advisor/CE: I & FC).

2. Traffic Advisor to Government shall prepare design for jetties which shall be taken up by LAWDA encompassing boulevard at various locations.

(Action by VC LAWDA)

3. Commissioner Srinagar Municipal corporation will ensure establishment of 10 No. of toilets at various locations from Pantha chowk to Shai Hamdan ghat. 02 No. of eco toilets shall also be installed around Mughal gardens by SMC. However, before establishing toilets, SMC shall take up the matter with LAWDA for obtaining permission from the Hon'ble High court in this regard

(Action by VC LAWDA/Commr. SMC)

4. PWD Department will remove debris from river Jehlum wherever existing on river Jehlum with special focus on major ghats. PDD Department will execute lights on bund side of Jehlum indicating locations as per the design formulated by Traffic Advisor. Mobile STP shall be established/installed at various locations by UEED.

(Action by CE PWD (R&B)/PDD/UEED)

5. For promotion of water transport, Tourism Department will allocate locations for setting up of signages to be prepared by SMC. Tourism Department will also fix rates of water transport and provide boats to the stake holders.

(Action by Dir. Tourism/ Commr. SMC)

6. The execution of works shall be monitored locationwise and reviewed by the Deputy Commissioner, Srinagar in a phased manner to be reported to this office.

(Action by DC Srinagar)

(Noor Mohammed)

Deputy Director

With Divisional Commissioner

Kashmir

Dated: 12/04/2018

No: Divcom/Dev/204/2018/ 1788

Copy to the:

1. Chief Secretary, J & K Government, J & K, Jammu.
2. Special Secretary to Hon'ble Chief Minister, J & K, Jammu.
3. Deputy Commissioner, Srinagar.
4. Traffic Advisor to Government, J & K, Srinagar.
5. Commissioner, Srinagar Municipal Corporation.
6. Vice Chairman Lakes and Waterways Development Authority.
7. Director Tourism Department, Kashmir.
- 8-11. Chief Engineer, PWD (R & B)/PDD/PHE/UEED, Kashmir Srinagar.
12. Master file of Minutes of Meeting.

13. MLC for M.A.
N.I.C.