## Government of Jammu & Kashmir Divisional Commissioner Kashmir

email: divcomkplg@gmail.com

Tele: 0194-2483718 Fax: 0194-2484444, 2477775

Subject:- Arrangements for Celebration of Azadi Ka Amrut Mahotsav/Conducting of Shiraka Rally at Dal Lake Srinagar.

Divisional Commissioner, Kashmir chaired meeting with regard to subject matter on 06.03.2021 in meeting hall of this office.

## Following officers participated in the meeting:

- (i) Commissioner, SMC.
- (ii) Director, School Education/ Agriculture, Kashmir.
- (iii) VC, LAWDA.
- (iv) ADC, Srinagar.
- (v) Commandant Ops BSF/CRPF 23 BN
- (vi) SP Hqrs Srinagar.
- (vii) JD, Information/Industries & Commerce/Horticulture/YSS/Handicrafts & Handloom/RDD/, Kashmir.
- (viii) ASP, Traffic Rural Kmr.
- (ix) Dy. Director, Tourism/ULB/AMA.
- (x) Rep. of SDRF, 1st BN.

At the outset Divisional Commissioner, Kashmir welcomed all the participants of the meeting and informed that Government of India is celebrating 75 weeks prior to Independence Day 2022. Further, the program will be launched by Hon'ble Prime Minister on 12.03.2021 (Anniversary of Launch of Dandi March) at 75 places of historical significance for which following five themes have been adopted. In Kashmir event is organized at Baramulla for which DC Baramulla will put in place all the faculties/ formalities and in Srinagar event will be organized at Dal Lake in the form of Shikara Rally by Director Tourism Kashmir with the collaboration of various departments:-

- 1. India's Rich Culture & Heritage.
- 2. Unity & Diversity.
- 3. Progress of India-pot independence.
- 4. India 2.0 Aatma Nirbhar Bharat.
- 5. We the People of India.

Grand

ectant all the sec

## After threadbare discussion and deliberations following decisions were taken:

| S.No  | Issue                | Directions   | Action by                   |
|-------|----------------------|--|-----------------------------|
| 1.    | Directions           | The chair directed all the participants that       |                             |
|       | passed in the        | directions passed by the Hon'ble Lieutenant        | Concerned                   |
|       | meeting by           | Governor, J&K on 05.03.2021 regarding the          | Departments                 |
|       | Hon'ble              | subject matter shall be adhered to in letter and   |                             |
|       | Lieutenant           | spirit and without any fail.                       |                             |
|       | Governor             | Spirit and Without any fam.                        | 1                           |
| 2.    | Invitation           | Dy. Director (E&S) with Divisional                 | DC Srinagar/                |
|       | Cards                | Commissioner, Kashmir shall make                   | Dir. Tourism                |
|       |                      | arrangements for preparation of invitation         | ADC Sgr/                    |
|       |                      | cards along with ADC Srinagar. Deputy              | DDP                         |
|       |                      | Commissioner, Srinagar & Director Tourism          | ora Inko i                  |
|       |                      | Kashmir shall make arrangements for                | 31 & 11111-1                |
|       |                      | distribution of the invitation cards.              | O. Pipi - i                 |
| 3.    | Venue of             |  | Dir Tourism/                |
|       | Rally                | Kabutar Khana to Nehru Park for which all the      | VC LAWDA/                   |
|       |                      | necessary assistance shall be provided by          | SSP STILL Sgr               |
|       | 4                    | Tourism/LAWDA/Water Sports/Police                  | Water Sports                |
| -     | 1                    | Departments.                                       | Officer/Sport<br>s Council/ |
|       | 1 2 2 2              |  | CRPF                        |
|       | 72 171 /             |  | Dir Tourism/                |
| 4.    | Providing/           | 100 Doals shall be kept in ready income            | VC (1                       |
|       | arrangement          | kaninar kaana amana aman be useu idi wie i         | LAWDA/Wat                   |
|       | of Boats.            | 1 1 1 he marrided and arranged by                  | er Sports                   |
|       |                      | Tourism, LAWDA and Water Sports etc.               | Officer/SDRF                |
|       |                      | Moreover, SDRF shall depute sufficient No. of      |                             |
|       |                      | Boats for the rescue purpose.                      |                             |
| _     | n :1: -f             | The chair directed that a list of 100              | Com SMC,                    |
| 5.    | Providing of list of | persons/invitees who shall board the shikars       | Dir. Colleges/              |
|       | TAD C                | 1 u to movided by Sports Counsel (40).             | Edu. Deptt.                 |
|       | politicians/         | RDD 20 (PRIs) SMC (20 counselors) Hr. Edu.         | Kmr./RDD,                   |
|       | dignitaries          | Deptt (10 students) Edu. Deptt (10 students).      | All HOD/                    |
|       | etc.                 | Besides, the Directors /HODs shall also ensure     | Directors.                  |
|       |                      | their presence in the rally.                       | - Tour                      |
|       | Awangamant           | One big size 05 medium size and 75 small size      | Dir.                        |
| 6.    | Arrangement          | flags shall be provided/arranged by                | Handloom/H                  |
| - 1   | s for Flags          | Handloom/Handicrafts Department well before        | andicrafts                  |
|       |                      | the event  | kmr. Comm.                  |
|       |                      | Further, CRPF shall make arrangements for the      | BSF/CRPF                    |
|       | 2                    | hoisting of big size flag at the Venue.            |                             |
|       | 1 management         | Youth Services and Sports Departments shall        | JD, YSS                     |
| 7.    | Arrangement          | arrange felicitation certificates for distribution | to Cale                     |
|       | s for Trophy         | among the participants.                            | idu (c                      |
| - 27. | <u> </u>             | - i dia di cuncio fili libi.                       | 1000                        |

Soveliv

| 8.  | Cultural<br>Program     | Academy of Art Culture& Languages Departments shall make arrangements for the cultural program. BSF shall also make arrangements for the one cultural program viz, Bangda at the venue. Moreover, Director Tourism shall ensure participation of some tourists at the event.YSS Deptt. shall also provide Yoga mats for cultural program. | YSS/<br>Culture/<br>Addl. Sec.<br>AAC&L. |
|-----|-------------------------|---|--|
| 9.  |                         | LAWDA and SMC shall ensure carrying out of  | Com<br>SMC/VC                            |
|     | venue                   | rigorous cleaning driver in and around the venue.   | LAWDA                                    |
| 10. | Refreshment<br>at Nehru | LAWDA along with Tourism Deptt. shall make arrangements of light refreshment for  | VC<br>LAWDA/                             |
|     | Park                    | participants.   | Dir.                                     |

Before culminating the meeting the chair impressed upon all the participants to make the event and coming events successful with mutual cooperation and dedication. Further, the chair informed that rehearsal shall be conducted on 10.03.2021 at 3.00 PM to ascertain the status of preparation of the departments. Director Tourism Kashmir shall nominate a Nodal Officer who shall liaise with concerned HOD/CEs and apprise the Divisional Commissioner, Kashmir accordingly.

The meeting ended with vote of thanks to and from the chair

Ashiq Hussain Malik
Deputy Director (E&S)
With Divisional Commissioner
Kashmir.

No. Divcom/Dev/ 119/2021. Copy for information & na:

- 1. All Concerned.
- 2. Deputy Commissioner, Srinagar.
- 3. Director Tourism, Kashmir.
- 4. Private Secretary to Chief Secretary, for inf. of Chief Secretary J&K.
- 5. DIO, Srinagar with the request to upload the minutes on official website of Divisional Commissioner, Kashmir.

La pare d'arentes (F. k.S. Aren Div de al Communaire

Dated: 08.03.2021

Dure or Headsto Basks

er wa. FOUACH3 and appro-

15.18.60E

Da 11, 21.03.2